## The State of South Carolina,

COUNTY OF Greenville

GREENVALLE CO. S. C.

80CK 630 PAGE 211.

MAY 13 11 21 AM 1960

OLLIE FAREAWORTH R. M.C.



| KNOW ALL M   | EN BY THESE PRESENTS  | , That Frank Ulmer  | Lumber Company  |
|--|---|---|---|
| a corporation charte   | red under the laws of the S   | State of South Car  | olina   |
|  |   | and having its pr   | rincipal place of business at   |
| Greenville   | in the State ofS  | outh Carolina   | for and in consideration  |
| of the sum of Twen   | ty-One Hundred Thirteen   | and 50/100  | Dollars,  |
|  | of mortgage owned by Fi   |   |   |
| to it in hand duly pa  | id at and before the sealing a  | and delivery of these p   | presents by the grantee   |
|  | the receipt whereof is hereby   |   |   |
| released, and by the   | ese presents does grant, barg   | gain, sell and release u  | nto   |
| J. Va  | nce Faulkner, his heirs   | and assigns,  | · · · · · · · · · · · · · · · · · · ·   |
| Carolina, knowner property, 1927, and recoplat, the following  | ain piece, parcel, or lot<br>on and designated as Lots<br>as shown on a plat prepa<br>orded in plat book G, at<br>lowing metes and bounds:  | s 11 and 12, Block 3<br>ared by D. M. Tate,<br>page 129, and havin  | Engineer, in March, according to this   |
| front corner of Harvard Str<br>13 in a north<br>12, 13, 16, and<br>of Lots 17 and<br>19; thence all<br>iron rin on the | an iron pin on the norther of Lots 12 and 13, which reet and Welcome Street, eastern direction 125 feet and 17; thence in a souther 18, 100 feet to the joint ong the line of Lot 10 in the northeastern side of the Street in a northwestern | pin is 112.6 feet f<br>and running thence<br>et to the joint rear<br>eastern direction al<br>int rear corner of I<br>n a southwestern dir<br>Telcome Street; then | From the intersection along the line of Lot corner of Lots long the rear lines lots 10, 11, 18, and rection 125 feet to an acce along the northeaster |
| •  | ame property conveyed to rage 3.  | the grantor herein 24   | by deed recorded in 9-4-19  |
|  |   |   |   |
|  |   |   |   |
|  |   | •   |   |
| TOCETUED with a  | land double to the state of   |   |   |
|  | l and singular the Rights, Member   | rs, Hereditaments and App   | ourtenances to the said Premises  |
|  | incident or appertaining.   |   |   |
|  | HOLD all and singular the Prem  | nises before mentioned unt  |   |